How to Know if Someone is Qualified to be a Deacon www.aubeacon.com

Introduction: Our God has given us his word so we can apply it.

- A. Our ability to apply God's word is a mark of maturity. (Heb 5:14)
 - 1. Some say: "It is wrong to interpret the Bible!" No, rather we should not interpret it falsely! (Eph 5:17)
 - 2. We have no choice but to apply the scriptures! (2 Tim 2:15)
- B. We are in the process of determining men who are qualified to be deacons.
 - 1. God has given us His qualifications to apply! (1 Tim 3:8-13)
 - 2. Since every member is a part of this process it is likely that there will be struggles and disagreements as we make applications.

I. Qualifications of deacons (1 Tim 3:8-13)

- A. The qualifications are fewer than what was given for elders.
 - Reverent "serious, grave.... denoting what inspires reverence and awe...
 The word points to seriousness of purpose and to self-respect in
 conduct."
 - 2. **Not double-tongued_-** "primarily means saying the same thing twice, or given to repetition (dis, twice; logos, a word, or speech); hence, saying a thing to one person and giving a different view of it to another, double-tongued."
 - 3. **Not given to much wine_-** "ma not, by no means; oino wine; polloabundant, plenteous much; prosechontas to be given or addicted to"
 - 4. **Not greedy for money -** means greedy of base gain.
 - 5. Holding the mystery of the faith with a pure conscience. "The good conscience is the feeling of approval for living consistent with the revelation which he believes. His conscience does not accuse him of hypocrisy."
 - 6. **First be tested_-** "to test, prove, with the expectation of approving." "Also" v. 10 denotes that the same applies to the elders.
 - 7. **Blameless_-** "signifies that which cannot be called to account; i.e., with nothing laid to one's charge."
 - 8. **The husband of one wife** (mias one; gunikos wife; andres husband) means married to one wife.
 - 9. Ruling their children and their own houses well.
 - a. The word "rule" means: "lit. to stand before, hence, to lead, attend to ... with reference to a family, 1 Tim. 3:4 and 12".
 - b. Nothing is said about "believing children," thus his children may be younger than an elder's.
- B. The work of a deacon is one of service while an Elder has the responsibility of oversight!

II. Qualifications of elders and deacons wives

- A. All of their qualifications are found in 1 Tim 3:11.
 - 1. **Reverent** this is the same word used for deacons.
 - 2. **Not slanderers** diabolos devil 35, false accuser 2, slanderer 1; 1) prone to slander, slanderous, accusing falsely 1a) a calumniator, false accuser, slanderer, 2) metaph. applied to a man who, by opposing the cause of God, may be said to act the part of the devil or to side with him.
 - 3. **Temperate** it means: "sober, vigilant." It denotes self-control!
 - 4. **Faithful in all things -** this means: 1. Trusted and reliable; 2. Believing trusting, relying.
 - a. She would be faithful in Christian duties and her place in the church!
 - b. She would not usurp authority over the man. (1 Tim 2:11-12)
- B. The work of these men will be enhanced or destroyed by their wives!
 - 1. On one hand they are not deacons or elders! The work is to be done by their husbands.
 - 2. The real danger comes when a wife of an elder or deacon uses their tongue improperly. The damage done by one who knows so much that has been given in confidence cannot be overstated.
 - 3. Their wives will be making great sacrifice and effort in the work of their husbands.

III. What does it mean to be qualified?

- A. Do these meet the God-given qualifications?
 - 1. Look at the list of qualifications and ask if every one are met!
 - 2. Those who select men on the basis of subjective standards are not obeying God! (1 Tim 6:3-4, 4:6)
- B. Avoid the additional qualifications of men.
 - 1. When we make our own rules we add to God's word. (Rev 22:18-19)
 - 2. Most of the rules added by men are unreasonable and the ones who make them would not want them placed upon themselves! (Mt 23:4)
- C. Some common misconceptions.
 - 1. "A man has a fault and therefore is not perfect!" No man is perfect, but is he qualified? (1 Jn 1:10)
 - 2. "This one sinned years ago, according to talk I have heard, and never made a public confession!" The Bible requires as a fruit of repentance that I let others who know of my sin to also know I have repented. When someone years later spreads gossip about private matters that have been resolved, this is wrong!

Conclusion: Do you respect the word of God?

- A. Will we mix God's word with faith in our hearts? (1 Tim 2:13)
- B. If we will trust God, He will bless us and His work will be accomplished.