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 - 4. Without this obedient connection to Jesus as our head we are not part of Christ's church even though we might attend somewhere. (Mt 15:13)
- B. There is a definite entrance into this relationship with Jesus.
 - 1. Jesus plainly stated that there would only be one church as there would only be one head. (Mt 16:18; Eph 1:22-23; 4:4-6)
 - 2. How did Jesus build His church? (Acts 2:46; 36-41)
 - 3. To be a Christian is to be in the church of Christ, or Christ's body. (Rom 6:3; 1 Cor 12:13)
 - 4. What do <u>you</u> mean by "the church of Christ?" Because of division and doctrines of men, one cannot determine God's way by the name on the sign alone.

- A. There is a relationship based on the blood of Christ. (Acts 20:28)
 - 1. When that relationship has ended then one has turned their back on the blood of Christ. (**Heb 6:6; 10:26, 29**)
 - 2. There can be no forgiveness without a life of repentance.
 - 3. A Christian will then have a tender heart, willing to be taught and corrected. (**Heb 3:12-15**)
 - 4. It is a difficult thing to maintain this kind of faith over generations.
- B. There is a love based on the blood of Christ.
 - 1. How does Jesus tell us to find His people? (Jn 13:34-35; 1 Jn 4:20-21)

III. What is a local church?

- A. While there is but one church, the Bible also describes "churches" (Rom 16:16; 1 Cor 16:1). Is this a contradiction?
 - 1. The one church is the relationship of all Christians to Christ. Local churches are God's people in an organized body at a particular location.
 - a. What local church was the eunuch a member of? (Acts 8:36-39)
 - b. You can be a member of one without being a member of another.
 - 2. In time every Christian will be a part of a local church. This is not optional. (1 Cor 16:1; 1 Cor 12:25-29)
- B. These local churches are to be subject to Christ as their head. (2 Cor 2:9; Rev 2:1, 5)
 - 1. A local church can cease having Christ as their head!
 - 2. If you base your attendance only by what the church calls itself, then you will may remove yourself from Christ.

IV. Consequences of human concepts of the Lord's Church

- A. You allow human attitudes and actions to be attributed to God. (Rom 3:4)
 - 1. There is a new (old) breed of "holy warriors" that try to take any negative example and attribute it to the "legalism among the church of Christ."
 - 2. Do bad examples mean that there is no "church of Christ?"
- B. You begin to defend a human denomination rather than the Lord and His way.
 - 1. Some people are like the Pharisees and the Sadducees; they will defend anything found under the party name.
 - 2. This approach will create a closed minded people, afraid to open and study God's word. Creeds, written, and unwritten will then prevail.
 - 3. God's people will not shy away from applying the word. (1 Jn 4:1, 6; 2 Jn 9)
- C. False standards will be used to determine who the Lord's people are.
 - 1. What we practice will either show Jesus as our head or a desire to please men and their traditions. (Mt 15:8-9; Jn 12:48)
 - 2. The names we use tell much about whom we serve. (1 Cor 1:10-13)
 - 3. Our willingness to rebuke and correct sin also shows where our hearts are. (2 Tim 4:1-4; 2 Thess 3:14-15)
 - 4. How do they worship? (1 Cor 16:1-2; Acts 20:7)
- D. You refuse to examine your lives.
 - 1. It is possible to have the collective practices right while there are individuals who are separated from God within a local church. (**Rev 3:4**)
 - 2. Jesus pointed out there are two kinds of people! (Jn 3:19-21)
 - 3. What if there are consequences? Those who trust God will not be afraid to change! (**Phil 3:8**)
 - 4. Men may stir your emotions and talk a good fight, but in the end they may destroy you. (2 Pt 2:18-19)

Introduction: What church do you attend? How would you answer?

- A. One of the problems we face in explaining any Bible subject is that the current culture has taken Bible words and used them to describe something else!
 - 1. Take the word "baptism". Many think of sprinkling! What does the Bible say? (Col 2:12; Rom 6:4)
 - 2. When someone has the wrong definition of a word we then must explain what we mean when using a Bible word. (1 Pet 4:11)
- B. Another problem we face when dealing with churches is current state of division and confusion among those who call themselves Christians.
 - 1. This again is man's doing and not God's. (1 John 2:19; Col 2:18-19)
 - 2. We can know the truth on the matter from a careful handling of God's word. (2 Tim 1:13; 3:16-17)

I. The Church is People!

- A. The Greek word "ekklesia" from which we translate "church" has the root idea of "called out".
 - 1. You do not call out a building or an object, but the people of God are "called out". (1 Pet 2:9-11)
 - 2. This calling is by the gospel. (2 Thess 2:13-15)
 - 3. This calling is to Jesus as our head and to the standard revealed in His word. (Lk 6:46; Jn 8:31-32)
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