Josiah and Jeremiah

<u>www.aubeacon.com</u>

Introduction: Where does acceptable service to God begin?

- A. Jesus plainly taught that acceptable service must come from the heart. (Mk 12:29-30)
 - 1. It is easy to neglect the heart. (**Prov 4:23**)
 - 2. Often people find themselves in religious activity purely as a result of tradition and peer pressure. These need to be converted.
- B. Also we need to understand how the heart is changed.
 - 1. Again this change of the heart does not come from "making people" outwardly conform.
 - 2. In our case we must do more than just getting people in the pews.
 - 3. The battle for the hearts takes place one person at a time with the powerful gospel. There is no other way. (2 Cor 10:3-5)
 - 4. We will see these truths illustrated clearly in the reign of the OT king Josiah.

I. The Reforms of Josiah

- A. The background of Josiah. (2 Chron 33:22-34:1)
 - 1. His grandfather was Manasseh and his father was Amnon. These were two of the most wicked kings Judah ever knew.
 - 2. The later fall of Judah was credited to the evil of Manasseh. (2 Kings 24:3-4)
 - 3. He was only eight years old when he began to reign. What kind of advisors did he have?
 - 4. What chance would you give this young man of doing right?
- B. God called Josiah a son of David. (2 Chron 34:2-3)
 - 1. Why is he called a son of David? Was not Amnon his father? In truth you are a son of who you act like! (Matt 5:44-45; Mark 3:17)
 - 2. Every man in spite of his background can make a choice to do right. (Josh 24:15)
- C. The conversion and early reforms of Josiah. (2 Chron 34:4-5)
 - 1. At 16 years old he began to seek after God. What did he learn?
 - 2. At 20 years old he cleansed the city of Jerusalem.
 - 3. How many years had these things been allowed to go on unopposed? What if they argued "we have always done it this way?".
 - 4. The truth is the people were not that concerned, they were willing to go along with whatever the king wanted. (Jer 5:31)
 - 5. How much could Josiah do? He did not stop at Jerusalem but went on a rampage! (2 Chron 34:6-7)
 - 6. How many enemies did he make? It did not matter because he was serving the Lord. (1 Pet 3:12-13)
- D. Later reforms of Josiah.
 - 1. He began the work of restoring and repairing the temple. (2 Chron 34:8)
 - 2. For the first time in years the book of the law was found. (2 Chron 34:14-15)
 - 3. How could this have happened? They had long stopped reading it to follow the Lord's will. Where do we stand?

- E. The tender heart of Josiah.
 - 1. He has the law read to him. He reacts in deep mourning.(2 Chron 34:18-19, 21)
 - 2. Did others hear the same words? What is their reaction? What is the difference?
 - 3. Josiah now wants to know exactly where he and his nation stands. He was not willing just to "try to have positive thoughts". He wanted the truth of God.
 - 4. The answer should not have surprised him. (2 Chron 34:23-25)
 - 5. God however recognized Josiah. (2 Chron 34:26-28; 2 Tim 2:19)
 - 6. Is this your heart? Is this your strength?
- F. The efforts of Josiah to save his nation. (2 Chron 34:30-33)
 - 1. Have you ever thought: "I will make them do what is right!"?
 - 2. He had them observe the Passover. (2 Chron 35:1, 5, 7, 18-19)
 - 3. He had to try and he did! What did God think of the fruits of his efforts?

II. Jeremiah's Response to the Reforms of Josiah

- A. Jeremiah started preaching during the reign of Josiah. (Jer 1:1-2)
 - 1. Would you liked to have preached with such a king in power?
 - 2. If Jeremiah looked at what he could see with his eyes, all is well!
- B. What did Jeremiah say about the reforms of Josiah? ---- NOTHING!
 - 1. Why? God does not look at the number in the temple, the lambs offered, or how many knees were on the ground. He sees the heart. (1 Sam 16:7)
 - 2. Josiah could make them go to worship but he could not make them serve God.
 - 3. Many went because the king said so. Maybe it even became the popular thing to do. Jesus never trusted the crowds that followed Him. (Jn 2:24-25)
- C. Jeremiah was not a popular preacher.
 - 1. He called Judah's actions a pretense. (Jer 3:9-10)
 - 2. The people thought that they could blackmail God because His temple was in their midst. (Jer 7:4)
 - 3. He went so far as to tell them that prayer will not help. (Jer 7:16; 15:1)
 - 4. What about their sacrifices? He told them to eat them, that was the only profit they would be for them. (Jer 7:21)

III. We cannot Obligate God to us.

- A. This is the God we serve, know Him! (Isa 40:15-16)
 - 1. We should ask the question: "What does God want?" (Micah 6:8; Jn 4:23-24)
 - 2. What are we saying in our worship? (Ex. Laughing and ignoring the invitation song.)
- B. Outward conformity has never been the only test of faithfulness.
 - 1. God wants a circumcised heart. (Jer 9:23-26; Micah 6:6-8)
 - 2. Why do we conform to the outward things? (Heb 5:9)
 - 3. Are you weary in your worship? (Mal 1:13; Isa 43:22-24)
 - 4. If the answer is yes, you have a heart problem.
 - 5. Some look at men rather than God in their worship. Why are you here?

Conclusion: Let us open our hearts to real change. Will you open the door?

(2 Cor 7:1-2)