Words

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Introduction: We live in a time where all standards are being rejected for the subjective.

- A. There is nothing new seeing men throw away God's foundation to serve themselves. (Ps 11:3; Jer 2:11-13)
 - 1. Some quickly cast aside "traditional" teachings without serious examination. Others react emotionally to <u>bad experiences with a few brethren</u>. (Rom 3:4)
 - 2. We must take the question of how we read and view the Bible very seriously.
 - 3. God has shown us plainly how to find and know His will for us. (Rom 12:2)
- B. There are a large number of brethren questioning things that once were universally accepted.
 - 1. Seeking to test all things is good as long as there is a sincere desire to find God's truth. (1 Thess 5:21; Acts 17:11)
 - 2. There are some who raise questions with no desire to find answers. Their goal is to *create doubt* so they can seek worldly goals. (Mt 11:18-19)
 - 3. Everyone who has doubts *should ask questions* so that God's will can be know!

I. God has chosen to communicate His will by delivering words

- A. God delivered words at different times in the Old Testament that men were expected to understand and obey.
 - 1. The Ten Commandments were *words* written on stone.
 - 2. God delivered <u>words</u> to the prophets that were to be handled very differently than the words of men. (**Deut 4:4-5, 10; Jer 1:9-10**)
 - 3. There were things that were inherently true about these <u>words</u> <u>because they came from God</u>. (2 Sam 22:31)
- B. God chose to deliver words through Jesus who, in turn, would deliver them to us through the apostles and prophets. Jesus showed us how to handle these words!
 - 1. Jesus would <u>only do</u> those things that He saw the Father do. Without instruction *He would do nothing!* (Jn 5:19-20, 30)
 - 2. Jesus wanted His followers to understand authority and to follow the Father just like He did. He wanted others to test doctrine! (Jn 7:16-17)
 - 3. The respect for the words of God would lead Jesus <u>only to act</u> when the Father gives Him instruction. This stand would lead Jesus to the cross and us to be free from sin! (Jn 8:28-32; 12:32-33)
 - 4. Jesus showed how we must empty ourselves and follow Him. When we do as Jesus did then we will *honor the Father*. (Jn 12:25-28)
 - 5. This same attitude was to <u>be expected of all us</u> whom this precious word would be delivered! (Jn 12:48-50)
 - 6. This carefully delivered message <u>would not be added to</u> by Jesus, the Holy Spirit or the Apostles as it was delivered! (Jn 16:12-13; 17:6-8; Eph 3:3-5)
 - 7. The words delivered from God are together perfect. We glorify God by simply allowing all that we teach and practice be authorized by these words. (1 Pt 4:11)

II. We must use reason to apply these words to our lives

- A. Without reason we would be unable to draw <u>any conclusions</u> to the identity of Christ, our need of salvation and what I needed to do to be saved. (Acts 26:25)
 - 1. Jesus expected others to draw necessary conclusions from His miracles. (Jn 10:24-25; 37-38; 9:32-33)
 - 2. The New Testament is not given in the form of a law but *law is found within it*. It is impossible to apply the Bible as binding anything to all men without applying reason.
 - 3. Because God used words to reveal His will then <u>we must understand</u> that these words will: **1.** <u>Tell us something</u> (direct statement or command)
 - 2. **Show us something** (example) 3. **Imply something** (we draw conclusions).
 - 4. When you reject any of these principles you have <u>rejected the use of words</u>. The Bible <u>cannot be</u> your source of teaching and practice.
 - 5. Many who reject "CENI" have turned to a direct operation of the Holy Spirit as a guide. The writings of Francis Chan and others are used to influence others.
- B. How should we react to those who bind human laws and employ false reasoning?
 - 1. Some have reacted to abusive teachers and bad experiences from those who claim to reason but in fact use raw force to enslave others to their self-made rules! (1 Tim 6:3-4; 3 Jn 9-11)
 - 2. Some become like the very teachers that hurt them! Watch out when you begin to make sweeping conclusions about brethren and being to spread a spirit of bitterness and pride. (James 3:13-18)
 - 3. We respond to false reasoning by correct reasoning. We must never abandon reason!
 - 4. One crucial element of Christian growth is the ability to develop reason to apply God's word to our lives. (Heb 5:12-14)
 - 5. Satan has always sought the same false teaching in each generation. He has been successful when he changes the name of that which is false. (Isa 5:20-21)
 - 6. Often a new generation has no understanding of basic principles and how to apply them and are easy prey to abandon the apostle's doctrine.

Questions

- 1. What should we do when we have doubts as to what has been the common practices of churches? What happens when we run from our doubts and bury them?
- 2. What are the benefits of having a confirmed message from God that is written?
- 3. Can we conclude that the full written revelation from God is complete?
- 4. How did Jesus handle the words given Him from the Father?
- 5. Did Jesus or the Holy Spirit teach any doctrine of themselves? What conclusion should we draw from these examples concerning these same words delivered to us?
- 6. What three ways does all language teach us?
- 7. Is it possible to apply God's word to our lives without reason?
- 8. How should we react to teachers who use false reason to bind human rules?